



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James J. HICKMAN

: :Atty. Dkt. No.: 215177.00101

Application No.: 09/575,377

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Box AF

Commissioner for Patents Washington, D.C. 20231

Sir:

Submitted herewith are the following documents for filing in the above-referenced Patent Application:

- 1. Supplemental Communication;
- 2. Page two (2) of executed Supplemental Declaration; and
- 3. Amendment and Reply Under 37 C.F.R. §1.116 and accompanying documents as filed on April 2, 2003 with date-stamped postcard evidencing filing of same.

No fee is believed to be due for this filing, however, should any fees be due in connection with this filing please charge to Deposit Account No. 50-1710.

Respectfully submitted,

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